



**ASHLAND CITY SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING**

**Work Session**

**Monday, August 2, 2021**

**5:30 p.m.**

**Ashland City School District Administrative Offices**

**Samaritan Hospital Foundation Conference Room**

**1407 Claremont Avenue**

**Ashland, Ohio 44805**

**I. ROLL CALL**

\_\_\_\_\_  
Mrs. Deppert

\_\_\_\_\_  
Dr. Gingrich

\_\_\_\_\_  
Mrs. Steffen

\_\_\_\_\_  
Mr. Truax

\_\_\_\_\_  
Mr. Wells

**II. PLEDGE OF ALLEGIANCE**

**III. APPROVAL OF AGENDA**

**A. Motion to approve the agenda as presented**

**OR**

**B. Motion to approve the agenda with addendum items presented**

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_

\_\_\_\_\_  
Mrs. Deppert

\_\_\_\_\_  
Dr. Gingrich

\_\_\_\_\_  
Mrs. Steffen

\_\_\_\_\_  
Mr. Truax

\_\_\_\_\_  
Mr. Wells

Carried \_\_\_\_\_ Failed \_\_\_\_\_ to \_\_\_\_\_

**IV. DISCUSSION ITEMS**

- A. Construction Update**
- B. Teacher Sub Rates for 2021-2022**
- C. Back to School**
  - **Dr. Marrah**
    - ❖ **AMS**
  - **Mr. Paramore**
    - ❖ **Operations**
  - **Mr. Packard**
    - ❖ **Handbook Update**
    - ❖ **AHS**
  - **Mrs. McKibben**
    - ❖ **Elementary**
  - **Dr. Stevens**
    - ❖ **Student Services**
    - ❖ **Health Department**
- D. Other**

**V. EXECUTIVE SESSION**

Whereas, as a public board of education may hold a executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

**A.** To consider one or more, as applicable, of the checkmarked items with respect to a public employee or official:

1. \_\_\_ Appointment
2. X Employment
3. \_\_\_ Dismissal
4. \_\_\_ Discipline
5. \_\_\_ Promotion
6. \_\_\_ Demotion
7. X Compensation
8. \_\_\_ Investigation of charges/complaints (unless public hearing requested).

- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.**
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.**
- D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.**
- E. Matters required to be kept confidential by federal law or rules or state statutes.**
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.**

Now, therefore, be it resolved, that the Ashland City School Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) **\_\_\_A2, A7\_\_\_** as listed above.

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_

\_\_\_\_\_  
Mrs. Deppert      Dr. Gingrich      Mrs. Steffen      Mr. Truax      Mr. Wells

Carried \_\_\_\_\_ Failed \_\_\_\_\_ to \_\_\_\_\_

**VI. ADJOURNMENT**

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_

\_\_\_\_\_  
Mrs. Deppert      Dr. Gingrich      Mrs. Steffen      Mr. Truax      Mr. Wells

Carried \_\_\_\_\_ Failed \_\_\_\_\_ to \_\_\_\_\_

**IMPORTANT DATES**

Monday, August 16, 2021	Regular Board of Education Meeting	Adm. Offices	5:30 p.m.
Monday, August 30, 2021	First Day of School for Students		
Monday, September 27, 2021	Regular Board of Education Meeting	Adm. Offices	5:30 p.m.